

THE ABOLITIONIST

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TOWARDS A TRULY FREE SOCIETY

Many libertarians have failed to adequately analyse the reasons for the creation of the state. While recognizing it as the obvious evil that it is, they ignore the fact that the state was created by a group of capitalist exploiters who have managed to achieve economic dominance over those who are being exploited and attempt to perpetuate their dominance by establishing a political and legal system. These pseudo-anarchists clamor for the abolition of this political and legal system--the state--as loudly as anyone, but they wish for a return to the system which led directly to the establishment of the state--the system of private property.

In any system based on competition (see Walter Block, "The Free Market" THE ABOLITIONIST April, 1970) there will be some who win and some who loose. The intelligent and strong will have a distinct advantage over those who are less gifted either mentally or physically. Thus, the "superior" will have little problem in obtaining the material things which they need, being smart and strong enough to have grabbed a piece of land and made it productive.

Those with lesser talents will have a slight problem--survival. Being less intelligent, they will be left with only the inferior land, which the intelligent have deemed unworthy of production. And being less qualified physically, they will be unable to produce on this land enough products for survival. They will thus be in a subserviant position to the superior people. They could hardly be called free!

In a truly free society, the land and all other raw materials will be owned collectively by everyone. And the results of the development of these raw materials will be shared by everyone. In this society, man will truly be free, not to monopolize raw materials and exploit the people for his own personal benefit, but to participate in the development of the raw materials and share in the results of this development. He will not be penalized if he underproduces, and he will not gain an advantage over his fellow man if he overproduces. No man will be another man's master either politically OR economically.

Ken Brown

"America, land of the free? Free means you don't pay, doesn't it?"

Abbie Hoffman

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The publishing staff of THE ABOLITIONIST salutes the students and others who responded so heroically to the Amerikan invasion of Cambodia. The spontaneous student strike and the massive radicalization of young people which it indicates may very well have been the turning point in the struggle to liberate America. The May Days of 1970 are, hopefully, the begining of the Second American Revolution.

UP THE REV! ALL POWER TO THE PEOPLE! SMASH THE AMERIKAN EMPIRE!

STRIKE STRIKE STRIKE STRIKE STRIKE STRIKE STRIKE STRIKE STRIKE

(avenge the kent state four)

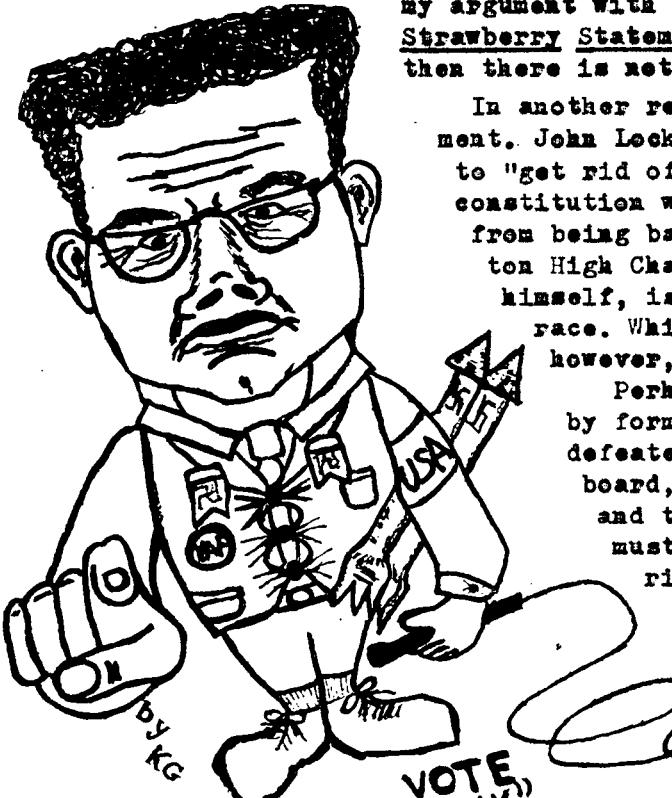
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The "conservative" New Jersey Young Americans for Freedom held its 1970 state convention on April 26 and 27 before a sparse gathering of 42 people in Princeton. The group who was composed of mostly high school students and people rapidly approaching Yaf's age limit of forty went through the ritual of selecting outgoing chairman Joe Leo's handpicked choice of Bill Kanninen as the new state boss over the weak challenge of Rutgers-New Brunswick chairman Jack Molnar (34-8). This race was devoid of the ideological conflict between libertarians and traditionalists which split this organization wide open nine months ago in St. Louis, due to the fact, that there was only one libertarian delegate. Last summer, NJYAF under the leadership of William Chaisson and Ralph Fucetola was a hotbed of libertarian thought but since the 1969 national convention both men along with their executive board were ousted in a coup d'état masterminded by Czar Leo.

There were some libertarian observers present with their black flags and they were allowed to speak on resolutions and two were nominated for office. This writer spoke in a lost cause against a proposal to impeach the radical civil libertarian, William O. Douglas from the supreme court. I pointed to the fact that Yaf was running contrary to freedom when it endorses the effort of ousting a man whose life has been devoted to protecting the rights of the minority against the arbitrary power of the police. Colin Claxon who was nominated and overwhelmingly defeated for a seat on the state board defended the Black Panthers pointing to the constant police oppression blacks must live under. In a short speech to the gathering, Claxon called upon Yaf to support the black and Puerto Rican communities in their struggle for self determination.

But the real surprise of this event was the rejection of a resolution calling for a volunteer military. The supporters of the draft cited the threat of a professional army to the nation, the anti-military attitude present among the youth and the monolithic communist movement to disavow the thirteenth amendment to their holy constitution. Joe Leo concluded the case for slavery by implying the young opponents of the draft were cowards. The speakers in favor of the volunteer military were many including myself who stated that the threat of a professional army is already present due to West Point's production of lifetime generals and the soldier's lack of individual freedom. The former Chairman of Rutgers-Newark YAF continued by saying, men should not be forced to fight wars they do not believe in and maybe, a volunteer military might prevent the prosecution of questionable, imperialist wars, I concluded my argument with the quote by James Simon Kunen, the author of the Strawberry Statement, "If a country has to draft men to defend it, then there is nothing left to defend!"



In another resolution, Yaf endorsed overwhelmingly capital punishment. John Lockwood, Bergen County Chairman said this was necessary to "get rid of enemies of the state!" Earlier in the convention, a constitution written by Lockwood calling on racists and anarchists from being banned from Yaf was passed. Immediately, former Princeton High Chairman Mark Luccarelli pointed out that Mr. Lockwood, himself, is a racist who advocated the suppression of the black race. While the libertarian continued to present his case, however, he was shouted down by an audience verging on hysteria.

Perhaps the best summation of the convention was offered by former NJYAF Secretary Kathy Greene who was nominated and defeated in a landslide for a seat on the state executive board, she said, "I always hated the theater of the absurd and this is worse!" Miss Greene continued by saying, "Yaf must be destroyed for it has completely sold out individual rights to the state steamroller and for this, it must be added to the troops of our enemy, the silent majority!"

----- John Brotzschel

← Big Bill, YAF's
new Czar in N.

THE ABOLITIONIST is published monthly; subscriptions are two fiats (\$2) per year; letters are welcomed; staff: Ralph Fucetola, John Brotschol and Ken Brown.

(THE ABOLITIONIST, Vol. I, No. 1) My interest stems from the knowledge that Lenin was born in 1870 and Bakunin died in 1876. Do you, perchance, have a copy of Lenin's reply?

More likely the letter was from Bakunin to Marx ("you know how all these commies look alike."--Nixon). Marx, one recalls, was shown up by Bakunin to be the philosopher-pig authoritarian he was at the Hague Congress in 1872; fearful of Bakunin's great popularity among the young, alive, and intelligent, Marx used lies, deceits, delegate credential riggings, and almost every kind of power politics imaginable to discredit Bakunin's dynamic anarchists. In the end he won a Phryric victory, for in saving a few shreds of glory for himself Marx destroyed the First International.

Bakunin was the spokesman for the peasantry as distinct from the proletariat, and it was Bakunin who foretold the Russian Revolution--not Marx. More important, the anarchist Bakunin stood up for the individual as distinct from Marx's ideal of the "mass man." Even those who viewed the Russian giant with disfavor admire his magnificent love of the individual's liberty; one, historian E.H. Carr, wrote in 1937, "Bakunin is one of the completest embodiments in history of the spirit of liberty--the liberty which excludes neither license nor caprice, which tolerates no human institution, which remains an unrealized and unrealizable ideal, but which is almost universally felt to be an indispensable part of the highest manifestations and aspirations of humanity."

Carr's 508 page study of Bakunin, quoted above, is available in Vintage paperback; it provides an excellent background of 19th Century radicalism, and a recognition that the libertarian movement, in various forms, has been active even within the barbed-wire walls of early Marxism. We who believe in individualism can gain much by studying courageous--and often misunderstood--anarchists like Bakunin.

Power to persons,
Lowell Ponte
U.S.C.

(The staff received several letters noting our error. Perhaps Kropotkin was the one who told Lenin where it was at--someone certainly should have!)

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ON VIOLENT REVOLUTION

Ralph Fucetola III

Various libertarians responded to the Bank of Amerika's call for non-violent dissent by deplored that institution and its state's violence, reminding them that recent bombings and burnings are merely the natural and inevitable results of their violence. Now we must face the tactical issue: will such actions succeed, will they demolish the state. I am afraid they will not--they are justified, they will happen, but, such violence will probably not remove the state. Remember, the goal of our actions is a certain type of society (to most libertarians: a free market, private property, individualistic, peaceful non-state society) not just the destruction of the state aperatus.

We must distinguish between making Revolution and making war against this state. Revolution consists of changing people's heads, building alternative institutions, creating a new culture, developing liberated areas, and defending the revolution from the state's violence. Making war against this state is just another coup d'etat: either this state will win (indeed, our rulers may be waiting for such an excuse to impose total fascism) or a new state will be created by the power freaks in the movement. In either case, the revolution is betrayed again.

Why will war against the state fail? Because the leadership of the war will be or become power-mongers (power DOES corrupt), because the state is much more skilled at war than we are, because concentrating on war will cause us to ignore

(continued on page 4)

ON VIOLENT REVOLUTION continued

our chief task: building a base, that is, changing heads, causing people to remove their sanction from the state, letting them know they don't NEED a state. So long as people want a state, all the bombs on earth will not destroy it! Let's make revolution, not merely war.

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ON POLARIZATION

Bill Chaisson

As America polarizes and people choose sides, we libertarians had better decide with whom we can side. We've already rejected the politicians. Most of us will never vote again. Politics gives no answers, it only creates problems. Therefore the terms Republican, Democrat, Conservative and Liberal mean nothing. They are political terms.

We feel comfortable with other free market people, but what of the New Left? How many there are with us; or perhaps how many of us are with them? Is economics the litmus test or is it nearly our own frame of reference? Can we work and live with socialists? I think so. Not the political kind of socialists certainly, but the voluntary kind, yes! There is really no significant difference between the utopian socialists and the anarcho-capitalists, save some aspects of economics. Each side has as many draft-resistors, as many "freaky-heads", and probably as many banjo players from California. We all believe in Peace & Freedom, Life & Liberty, & Voluntary Association. Most importantly, each side rejects the initiation of force to achieve these things. So right on brothers, together lets bring down the state.

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ROTC MUST GO!

Mark Luccarelli

The recent fire bombing of the ROTC building at Princeton University was commendable. It destroyed \$15,000.00 of stolen money and hopefully held up training of soldiers for use by the Amerikan Empire.

Many conservative-fascists have stated that true "libertarian" principles demand the free choice of association of individuals with whom they please. This is another example of what Murray Rothbard calls "cloaking authoritarian and neo-fascist policies in the honeyed words of libertarian rhetoric..." The fact is that destruction of ROTC buildings, harassment of ROTC training is defensive action. These soldiers have been brainwashed by the state and are being exploited by the state. They are being used to help spread Amerikan oppression throughout the world.

The first step toward a society without an oppressive state is to defend ourselves from the bunch of nazis who have invaded our campuses. We must drive ROTC out of every campus in the country. If anyone can suppress the revolution it is the army. Without its leaders the army is shot.

* * *

("on April 15 a veteran of the Vencer-
amos Brigade spoke on the need for dis-
cipline--whips?--democratic centralism
& other authoritarian bullshit. I was
going to write an article arguing about
this but I got stoned instead..."

Don Meinshausen)

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3rd class

